State of California – The Resources Agency RIVERS AND MOUNTAINS CONSERVANCY

CALIFORNIA CLEAN WATER, CLEAN AIR, SAFE NEIGHBORHOOD PARKS, AND COASTAL PROTECTION ACT OF 2002 PROJECT APPLICATION

This Form and Required Attachments Must Be Submitted for Each Project Site AMOUNT OF GRANT REQUESTED PROJECT NAME \$900,000 Puente Creek Nature Education Center Estimated TOTAL PROJECT COST \$900,000 (State Grant and other funds) COUNTY Los Angeles **NEAREST CITY** Grant Applicant (Agency/Organization and Address) La Puente City Of La Puente **PROJECT ADDRESS** 15900 E. Main St. 14951 Nelson Ave La Puente La Puente, Ca 91744 NEAREST CROSS STREET California & Nelson ASSEMBLY SENATE DISTRICT NO. DISTRICT NO. 24 57 Grant Applicant's Representative Authorized in Resolution Rehab. Grant Specialist 626-855-1500 Valarie Andrade Phone Title Name Person with day-to-day responsibility for Project (if different from authorized representative) Phone Name Brief description of Project Aquisition and Development of land into a Nature Education Center which will include static and mobile interactive displays as well as a Nature Garden which will include a trail to follow while observing flore native to Southern California. For Acquisition Projects Project land will be •95 For Development Projects acres Land Tenure - Project is: _____ acres: .95 Acres acquired in fee simple by Applicant _Acres owned in fee simple by Applicant _Acres in other than fee simple (explain) _Acres available under a _____ year lease Acres other interest (explain) I certify that the information contained in this Project Application form and Application requirements is accurate. Grant Applicant's Authorized Representative as shown in Resolution



Puente Creek Nature Education Center Tasklist and Timeline

<u></u>										· · · · · · · · · · · · · · · · · · ·	
b Mar		***************************************	and the second s								_
Feb	2 to 1 to			and the second s							
Jan											
Dec										<i>15</i>	
Nov		***************************************	······································					****			
Oct						er anno of the distance of the control			-		
Sept Oct Nov			ua 1889 vy. – com – dan.								
Aug					44-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	-1			•		
July						2655					nggangan a shook dhii na namida
June							•				
Jan Feb Mar April May											
Mar											
Feb					•	22.0					
Jan											
Dec											
Nov Dec											
Oct			•								
-											
July Aug Sep				·							
-\frac{1}{2}											
<u> </u>											
	ase I	ign	sign	Desig	Revie al of Plan	of 1 RFP	n to ructio	Bid n	Bid ח	_	of
	ty Phi Imeni nent	r Des sional ss	of De ct	otual	ouncil oprova otual	ation uctior	ouncil izatio consti	uctior	uctior	uctio	tance t
	Property Phase I Environmental Assesment	RFP for Design Professional Services	Award of Design Contract	Conceptual Design	City Council Review and Approval of Conceptual Plan	Preparation of Construction RFP	City Council Authorization to solicit construction bids	Construction Bid Period	Construction Bid Award	Construction	Acceptance of Project
	₫ Щ ⋞	ע בֿ ע	∢ O	O	O m O	ФO	OKWA	OF	OA	U	αū

Puente Creek Nature Education Center
Assessor's Parcel Number: 8210-021-001

Acreage= .95 \$300,000

Improvements \$600,000

Grand Total \$900,000